Entered 11/05/17 00:95:06 Case 17-29575-SLM Doc 21 Filed 11/04/17 Desc Imaged UNITED STATES BANKRUPTC Certificate of Notice Page 1 of 3 DISTRICT OF NEW JERSEY Caption in Compliance with D.N.J. LBR 9004-1(b) David A. Ast DA6948 AST & SCHMIDT, P.C. PO Box 1309 Order Filed on November 2, 2017 by Clerk, U.S. Bankruptcy 222 Ridgedale Avenue **Court - District of New Jersey** Morristown, NJ 07962-1309 973-984-1300 Fax 973-984-1478 david@astschmidtlaw.com Attorneys for Debtor

In Re:

KENNETH L. RUGG,

Debtor.

Case No.: 17-29575 (SLM)

Chapter: 13

Judge: Stacey L. Meisel

### ORDER AUTHORIZING RETENTION OF

David Salmon/KW Town Square Keller Williams

The relief set forth on the following page is **ORDERED**.

DATED: November 2, 2017

Honorable Stacey L. Meisel United States Bankruptcy Judge

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Upon the applicant's request for authorization to retain		David Salmon	
as	Realtor	, it is l	nereby ORDERED:
1.	The applicant is authorized to retain the above party in the professional capacity noted.		
	The professional's address is:	KW Town Square Keller Williams	
	222 Mt. Airy Road		1
		Basking Ridge, N.	J 07920
2.	Compensation will be paid in such amounts as may be allowed by the Court on proper application(s).		
3.	If the professional requested a waiver as noted below, it is $\Box$ Granted $\Box$ Denied.		
	☐ Waiver, under D.N.J. LBR 2014-2(b), of the requirements of D.N.J. LBR 2016-1.		
	☐ Waiver, under D.N.J. LBR 2014-3, of the requirements of D.N.J. LBR 2016-1 in a chapter		
	13 case. Payment to the professional may only be made after satisfactory completion of services.		
4.	The effective date of retention is the date the application was filed with the Court.		

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Certificate of Notice Page 3 of 3 ted States Bankruptcy District of New Jersey

In re: Kenneth L. Rugg Debtor Case No. 17-29575-SLM Chapter 13

## CERTIFICATE OF NOTICE

District/off: 0312-2 User: admin Page 1 of 1 Date Rcvd: Nov 02, 2017 Form ID: pdf903 Total Noticed: 1

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Nov 04, 2017.

db +Kenneth L. Rugg, 15 Manker Drive, Florham Park, NJ 07932-2309

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center. NONE. TOTAL: 0

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE. TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Nov 04, 2017 Signature: /s/Joseph Speetjens

#### CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on November 2, 2017 at the address(es) listed below:

Brian C. Nicholas on behalf of Creditor J

JDRMDBP, SM & SF LLC bnicholas@kmllawgroup.com, on behalf of Creditor

bkgroup@kmllawgroup.com

David A. Ast on behalf of Debtor Kenneth L. Rugg david@astschmidtlaw.com,

info@astschmidtlaw.com;robert@astschmidtlaw.com;astecf@gmail.com

Jeanette F. Frankenberg on behalf of Creditor Nationstar Mortgage LLC as servicing agent for U.S. Bank National Association, as Trustee for Banc of America Funding 2009-FT1 Trust, Mortgage Pass-Through Certificates, Series 2009-FT1 cmecf@sternlav.com

Laura M. Egerman on behalf of Creditor U.S. BANK NATIONAL ASSOCIATION bkyecf@rasflaw.com,

bkyecf@rasflaw.com;legerman@rasnj.com Marie-Ann Greenberg

magecf@magtrustee.com U.S. Trustee USTPRegion03.NE.ECF@usdoj.gov

TOTAL: 6